

CLOSED, CONVERTED, MEANSYES, DISCH(D)

**U.S. Bankruptcy Court**  
**MIDDLE DISTRICT OF TENNESSEE (Nashville)**  
**Bankruptcy Petition #: 3:19-bk-02693**

APPENDIX  
10-1

Assigned to: **Charles M Walker**  
Chapter 7  
Previous chapter 13  
Original chapter 13  
Voluntary  
Asset

**Date filed:** 04/26/2019  
**Date converted:** 12/06/2019  
**Date terminated:** 03/01/2021  
**Debtor discharged:** 04/15/2020  
**341 meeting:** 01/06/2020  
**Deadline for objecting to discharge:** 03/06/2020  
**Deadline for financial mgmt. course:** 07/26/2019

*Debtor disposition:* Standard Discharge

**Debtor**

**Fawn [REDACTED] Fenton**  
[REDACTED]  
Brentwood, TN 37027  
DAVIDSON-TN  
SSN / ITIN: xxx-xx-20 [REDACTED]  
[REDACTED]  
[REDACTED]

represented by **MARY ELIZABETH AUSBROOKS**  
ROTHSCHILD & AUSBROOKS  
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**MARY ELIZABETH AUSBROOKS**  
(See above for address)

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615 242 3996  
Fax : 615 242 2003  
TERMINATED: 10/04/2019

**Trustee**

**HENRY EDWARD HILDEBRAND, III**  
OFFICE OF THE CHAPTER 13 TRUSTEE  
PO BOX 340019  
NASHVILLE, TN 37203-0019  
615 244-1101  
TERMINATED: 12/06/2019

**Trustee**

**JOHN C. MCLEMORE**  
LAW OFFICE OF JOHN C. MCLEMORE, PLLC  
2000 RICHARD JONES RD., STE. 250  
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Email: [gmyecfkr@gmylaw.com](mailto:gmyecfkr@gmylaw.com)**U.S. Trustee****US TRUSTEE****OFFICE OF THE UNITED STATES TRUSTEE**

701 BROADWAY STE 318  
 NASHVILLE, TN 37203-3966  
 615 736-2254

Filing Date	#	Docket Text
04/26/2019	<u>1</u> (50 pgs)	Chapter 13 Voluntary Petition Individual. Fee Amount is \$310.00. Separately and Contemporaneously, an Application to Pay This Filing Fee in Installments or an Application to Waive Filing Fees is being filed. (AUSBROOKS, MARY) (Entered: 04/26/2019)
04/26/2019	<u>2</u> (5 pgs)	Chapter 13 Plan , and Request for Valuation of Security, and Request for Assumption of Executory Contracts and Unexpired Leases. Filed on the behalf of: Debtor Fawn ██████ Fenton. (AUSBROOKS, MARY) (Entered: 04/26/2019)
04/26/2019	<u>4</u> (2 pgs)	Application to Pay Filing Fee in Installments Filed on the behalf of: Debtor Fawn ██████ Fenton. (AUSBROOKS, MARY) (Entered: 04/26/2019)
04/26/2019	<u>5</u> (4 pgs)	Chapter 13 Statement of Current Monthly Income and Calculation of Commitment Period for 5 Years Form 122C-1. Disposable Income Is Determined Filed on the behalf of: Debtor Fawn ██████ Fenton. (AUSBROOKS, MARY) (Entered: 04/26/2019)
04/26/2019	<u>6</u> (8 pgs)	Chapter 13 Calculation of Disposable Income Form 122C-2 Filed on the behalf of: Debtor Fawn ██████ Fenton. (AUSBROOKS, MARY) (Entered: 04/26/2019)
04/26/2019	<u>7</u> (1 pg)	Certificate of Credit Briefing for Debtor Filed on the behalf of: Debtor Fawn ██████ Fenton. (AUSBROOKS, MARY) (Entered: 04/26/2019)
04/26/2019	<u>8</u> (7 pgs; 2 docs)	Certificate of Service mailed on 4/26/2019 on Chapter 13 Plan. (Attachments: # <u>1</u> Chapter 13 Plan) Filed on the behalf of: Debtor Fawn ██████ Fenton (RE: related document(s) <u>2</u> ). (AUSBROOKS, MARY) (Entered: 04/26/2019)
04/26/2019	<u>9</u> (1 pg)	Order Granting Application to Pay Filing Fees in Installments. Filing fee requested to pay in installments is \$310.00 (RE: Ref Doc # <u>4</u> ), BY THE COURT: Judge Charles M. Walker (slw) (Entered: 04/26/2019)

04/29/2019	<u>12</u> (2 pgs)	Meeting of Creditors Notice. . Meeting of Creditors to be held on 6/11/2019 at 11:00 AM at Customs House, 701 Broadway, Room 100, Nashville, TN 37203. Deadline to file Proof of Claim is 7/5/2019. Deadline to file Government Proof of Claim is 10/23/2019. Written objections to confirmation must be filed by 6/6/2019. Last day to Object to Confirmation 6/11/2019. <b>Last day to File Complaint to Determine Dischargeability of Certain Debts is 8/12/2019.</b> Confirmation hearing to be held on 7/15/2019 at 08:30 AM at Courtroom 1, 2nd Floor Customs House, 701 Broadway, Nashville, TN 37203. (HILDEBRAND, HENRY) (Entered: 04/29/2019)
04/29/2019	<u>10</u> (1 pg)	Submitted Order for Entry - Direct Pay Order (HILDEBRAND, HENRY) (Entered: 04/29/2019)
04/30/2019	<u>11</u> (1 pg)	Order for Direct Pay Re: First Debtor Signed on 4/30/2019. (slw) (Entered: 04/30/2019)
05/01/2019	<u>13</u> (2 pgs)	Notice of Appearance and Request for Service pursuant to Rule 2002 Filed on the behalf of: Creditor BANK OF AMERICA, N.A.. (BROWN, NATALIE) (Entered: 05/01/2019)
05/02/2019	<u>14</u> (3 pgs)	BNC Certificate of Notice. (RE: related document(s) <u>12</u> Meeting of Creditors Chapter 13) Notice Date 05/02/2019. (Admin.) (Entered: 05/03/2019)
05/02/2019	<u>15</u> (6 pgs)	BNC Certificate of Notice. (RE: related document(s) <u>2</u> Chapter 13 Plan) Notice Date 05/02/2019. (Admin.) (Entered: 05/03/2019)
05/02/2019	<u>16</u> (2 pgs)	BNC Certificate of Notice. (RE: related document(s) <u>11</u> Order for Direct Pay - BK Order) Notice Date 05/02/2019. (Admin.) (Entered: 05/03/2019)
05/10/2019	<u>17</u> (20 pgs; 3 docs)	Objection and Notice of: Objection to Claim 1 by Claimant The Internal Revenue Service in the amount of \$15,910.36. . Filed By: MARY ELIZABETH AUSBROOKS on behalf of Fawn [REDACTED] Fenton. If timely response hearing will be held on 6/19/2019 at 08:30 AM at Courtroom 1, 2nd Floor Customs House, 701 Broadway, Nashville, TN 37203. <b>Responses due by 6/9/2019.</b> (Attachments: # <u>1</u> Proposed Order # <u>2</u> Exhibit)(AUSBROOKS, MARY) (Entered: 05/10/2019)
05/23/2019	<u>18</u> (3 pgs)	Objection to Confirmation of Plan . Filed By: NATALIE BROWN on behalf of BANK OF AMERICA, N.A.. <b>The Hearing date is set for 7/15/2019 at 08:30 AM at Courtroom 1, 2nd Floor Customs House, 701 Broadway, Nashville, TN 37203.</b> (BROWN, NATALIE) (Entered: 05/23/2019)
06/04/2019	<u>19</u> (3 pgs)	Objection to Confirmation of Plan . <b>The Hearing date is set for 7/15/2019 at 08:30 AM at Courtroom 1, 2nd Floor Customs House, 701 Broadway, Nashville, TN 37203.</b> Certificate of